

Date: 30-09-2019

**TO**

- 1. HONY. SECRETARIES OF ALL MPBA UNITS.**
- 2. OFFICE – BEARERS OF MPBA**

Dear Sir/Madam,

Sub: Schedule of MPBA State Umpire Exam during Madhya Pradesh State Sub Junior Ranking Badminton Tournament 2019 from 18<sup>th</sup> to 23<sup>rd</sup> October 2019.

The following schedule has been finalized to conduct MPBA State Umpire examination during Madhya Pradesh State Sub Junior Ranking Badminton Tournament 2019 from 18<sup>th</sup> to 23<sup>rd</sup> October 2019. The applications in the enclosed format may be sent to the undersigned before 10<sup>th</sup> October 2019, through the respective Member Associations. No direct application will be accepted.

**STATE UMPIRE EXAMINATION-PROGRAMME**

- |                          |   |
|--------------------------|---|
| <b>Reporting date</b>    | - At 08 AM on 16 <sup>th</sup> October 2019.  |
| <b>Workshop (Course)</b> | - From 9 AM on 16 <sup>th</sup> October 2019 & 17 <sup>th</sup> October 2019.   |
| <b>Practical test</b>    | - On 18 <sup>th</sup> to 20 <sup>th</sup> October 2019 (During matches on 3 days)   |
| <b>Theory test</b>       | - On 18 <sup>th</sup> to 20 <sup>th</sup> October (Time will be declared at venue)  |
| <b>Viva</b>              | - On 19 <sup>th</sup> & 20 <sup>th</sup> October 2019 (TBD).  |
| <b>Age limit</b>         | - 45 years or below   |
| <b>Eligibility</b>       | - Done Umpiring with minimum of 3 years' experience at District level with certificate from Dist Secretary ( <b>Essential</b> )         |
| <b>Exam Fees</b>         | - Cash of Rs.4000/- on arrival at venue for fresh candidate.<br>Cash of Rs.2000/- on arrival at venue for National & State Umpire.      |
| <b>Maximum number</b>    | - 3 candidates from each Member Association.<br>Host Association will get 1 extra (total 4 members)                                     |
| <b>Return journey</b>    | - On 20 <sup>th</sup> October 2019 night onwards.   |
| <b>Hospitality</b>       | - Free Accommodation and Boarding shall be provided from 16 <sup>th</sup> to 20 <sup>th</sup> October 2019 ( No TA & DA shall be paid). |

Umpire Candidates should wear Black pant, white shirt & Black shoe during practicals. The Eligible Candidates are requested to inform their travel details to Mr. Jai Singh, Mobile 9406778424 & Email [secretarybdba@gmail.com](mailto:secretarybdba@gmail.com) with a copy to undersigned Mr. Anil K Choughule, Hon. Secretary, MPBA through email: [secretarympba@gmail.com](mailto:secretarympba@gmail.com)

With regards,

**(Anil K Choughule)**  
**Secretary, MPBA**

**APPLICATION FOR THE CANDIDATES APPEARING FOR  
STATE UMPIRES EXAMINATION 2019**

Photo to be  
pasted &  
attested by the  
District  
Secretary.

1.	Name :				
2.	District :				
3.	Residential address :				
4.	Mobile Number:				
5.	Fax Nos. : (R) (O)				
6.	E-mail address :				
7.	Date of birth :				
8.	Educational qualification :				
9.	Occupation : (Please give details)				
11.	Umpire Assignments during last three years and current year :				
	Month	Year	Name of the tournament	Capacity	Venue
		2019			
		2018			
		2017			
		2016			
12.	Highest level at which you have played the game :				
	School Level				
	Dist / State / National Open				
	University Level				

**SIGNATURE OF THE CANDIDATE**